Discover Your Spiritual Gifts



White Pine Spiritual Gifts Inventory

Directions: Read each of the statements, then put a number between 0 and 3 on the line to the left of the statement.

- ➤ If the statement is <u>almost always</u> true of you, write the number 3.
- ➤ If the statement is usually true, enter the number 2.
- ➤ If the statement <u>seldom</u> describes you, write the number 1.
- ightharpoonup If the statement is <u>almost never</u> true of you, indicate so with a **0**.

1.	I find myself constantly thinking of new ways to give overall direction to a group within the church.
2.	At times the Holy Spirit has given me insight into Scripture supernaturally, apart from (but confirmed by) careful study.
3.	I have prayed that I may interpret if someone begins speaking in tongues.
4.	I enjoy assisting Christian leaders so that they can fulfill their essential ministry.
5.	In spiritual matters, I am able to distinguish between truth and error.
6.	I feel that I have helped other believers when I have sensed that something was wrong and they have readily accepted my input.
7.	I feel responsible to help others fan thir spiritual gifts into flame.
8.	I enjoy meeting unbelievers and sharing with them the what Jesus has done for me.
9.	I can pray in a language I have never learned.
10). I have comforted Christians in their afflictions or suffering in such a way that they felt helped or healed.
11	I. When I hear of a specific job that needs to be done, I am anxious to do it myself.
12	2. I have given messages of warning, judgment, or direction that I believe have been from the Lord.
13	3. People have expressed to me how much they appreciate the way I explain things from the Bible.
14	4. I have felt sure I knew God's specific will in certain situations, even when others have been unsure.
15	5. I have prayed for the physical healing of others successfully.
16	6. I have seen God do mighty things in my life that other believers said could not be done, but which I believed He would do.
17	7. I have enjoyed bearing the responsibility for the success of a group or organization.

18.	am so confident that God will meet my needs that I give to Him sacrificially and consistently.
19.	I have been used by God to do supernatural acts which authenticated the message of Christ.
20.	The decisions and the advice I have given in difficult situations have proven to be the right thing to do in most cases.
21.	Some people indicate that I have an uncanny ability to apply biblical truth to the specific needs of fellow believers.
22.	I have interpreted tongues in such a way that it was evident that the prayer was Spirit-inspired.
23.	Other people have told me that I have helped them become more effective in their ministries.
24.	I have accurately recognized whether a teaching is from God, from Satan, or of human origin.
25.	When other Christians need a pat on the back or a kick in the pants, I feel compelled to encourage or exhort them.
26.	I tend to know intimately those I serve and guide, and to be known by them.
27.	What I find I most desire to communicate to other people is how they can find forgiveness and new life by receiving Christ.
28.	When I pray in tongues, I believe it builds and strengthens other Christians.
29.	I have felt an unusual compassion for those with physical or spiritual needs.
30.	I usually have a great deal of joy in just doing things that need to be done, no matter how small or trivial the task.
31.	At times God has inspired me to share a specific message to a local body of believers.
32.	I would rather explain the meaning of a Bible verse than simply quote it to someone.
33.	I have sensed a special ability in my life to know what to do when dealing with difficult problems and situations.
34.	I have prayed for others for restoration of health apart from natural means and have seen God answer my prayers dramatically.
35.	When people say that something cannot be done or is impossible, I feel the burden to trust God for it if I believe it to be His will.
36.	I can organize ideas, people, resources, and time for more effective ministry.
37.	I am content to maintain a lower standard of living in order to financially benefit God's work.
38.	The power of God has miraculously changed the natural order through me and my prayers.

39.	I am able to guide large or small groups of people in decision-making processes.
40.	When sharing with others, sometimes the Lord gives me sudden and unexpected insight into the word of God.
41.	I have interpreted tongues in a way that seemed to bless others.
42.	I find joy in being an aide to someone whose ministry can utilize my practical help.
43.	I become deeply troubled when someone has not accurately represented biblical truth.
44.	I strengthen those who are wavering in their faith by directing them to God's promises and truth.
45.	I have enjoyed caring for the same group of people over a long period of time, in their successes and failures.
46.	I enjoy telling others what Jesus has done for them.
47.	When I pray in tongues publicly, I expect it to be translated by someone with the gift of interpretation.
48.	I have a desire to work with those who have physical or mental problems, to alleviate their suffering.
49.	I have enjoyed doing routine tasks that led to more effective ministry by others.
50.	I have sensed that people feel conviction about wrong practices or doctrinal error when I share with them what I feel God wants me to say.
51.	I enjoy devoting a great amount of time to learning new biblical truths to communicate to others.
52.	I am able to communicate God-given insight that clears the fog in confusing or complicated situations.
53.	God has used me in the supernatural curing of diseases or injuries.
54.	I know that when I am asked to pray for others that my prayers will have tangible results.
55.	I will accept responsibility for a group when it does not have any direction or leadership.
56.	I am conscientious about managing money well so that I can give liberally to the Lord's work.
57.	In the name of the Lord, I have been used to miraculously change circumstances, and He was glorified.
58.	I find that people usually ask me what I think about a situation with the belief that I will know what to do.
59.	Sometimes in my small group the Lord gives me biblical or doctrinal understanding that I feel compelled to share with others.

60.	I have been able to translate into English the meaning of prayers that were prayed in a language I have never learned.
61.	I like to help others in ways that are often behind the scenes.
62.	I sometimes sense that what is being said is produced by the devil rather than God, and my judgment has proven to be correct.
63.	I have a desire to encourage those who seem deflated.
64.	I enjoy caring for people, walking with them and leading them along the way toward wholeness and maturity in Christ.
65.	I have explained the gospel clearly to others and have seen God change their lives.
66.	During prayer, I speak in a language I do not understand, and it strengthens me spiritually.
67.	I feel a great deal of compassion for those who are suffering that makes me want to help them in some way.
68.	I feel there is a spiritual significance to the routine tasks I do for the ministries in the church.
69.	With God's help, I have sometimes been able to reveal what will happen in the future.
70.	I feel I can communicate biblical truths to others and see changes in knowledge, attitudes, values, or conduct as a result.
71.	I have been told that my insights about certain teachings or people have been true.
72.	I believe God has used me to miraculously heal people without the aid of medicines or treatment.
73.	God has consistently answered my prayers in undeniable ways.
74.	In a leadership position, I primarily experience a great deal of fulfillment rather than feelings of frustration.
75.	When I give my money to someone or something, I usually desire to avoid letting others know what I did.
76.	God has used me personally to perform supernatural signs and wonders.
77.	I have found that people often seek me out to get my advice and counsel for their personal problems.
78.	I have had insights of spiritual truth that others have said helped bring them closer to God.
79.	I have interpreted tongues with the result that the Body of Christ was edified, exhorted, or comforted.
80.	I find great joy in helping people and generally do not feel that it is a burden or responsibility that will entail too much work.

81.	I can determine and expose a person's deception or phoniness before others recognize it.
82.	I have verbally encouraged the wavering, the troubled, or the discouraged.
83.	I am careful to guard the church from the influences of sin and of false teaching.
84.	I frequently seek to establish relationships with non-Christians in order to have an opportunity to share my faith with them.
85.	The leaders of my church have affirmed me when I have spoken in tongues.
86.	I often find that I pick up on the emotions of others, and can easily join with them in experiencing their joy or pain.
87.	I like to find things that need to be done, and do them, even without being asked.
88.	I have boldly proclaimed what God compelled me to say in a way that challenged the status quo.
89.	When I see other believers confused and lacking in understanding about some difficult teaching of the Bible, I sense a responsibility to speak to them about what it means.
90.	I have felt an unusual presence of God and personal confidence when weighing in on important decisions needed to be made.
91.	I feel that one of my essential contributions to the body is to pray for the sick.
92.	I often find that I am able to trust God in difficult circumstances without hesitation or indecision.
93.	When I sense God's direction, I will press on even with the objections or opposition of others.
94.	I enjoy making significant financial contributions to see things happen for God's glory.
95.	God has performed the impossible through me to confirm to others His reality and the truth of His word.
96.	I have been able to make effective and efficient plans for accomplishing the goals of a group.
97.	There are times when I believe the Holy Spirit gives me supernatural knowledge for the benefit of the entire church.
98.	I have interpreted prayers spoken in real languages I do not know.
99.	I feel a special burden to relieve others of their lesser duties in order to free them to do their most important work.
100	. I can tell whether a person speaking a prophecy is genuine.
101	. I reassure those who need to take some courageous steps in their faith, family, or life.
102	. God has used me to safeguard the spiritual welfare of a group of Christians.

103.	I have helped others to put their faith in Christ for the first time.
104.	I have praised God in a language I myself do not know.
105.	I find fulfillment in helping to bear the burdens of those who are suffering.
106.	I prefer being active and doing something rather than just sitting around talking, reading or listening to a speaker.
107.	God frequently speaks to me, and I recognize His voice.
108.	I enjoy studying the Bible, researching topics, and reading books in order to help clarify biblical truth for others.
109.	I often have insights that offer practical solutions to difficult problems.
110.	In the name of the Lord, I have been used in curing diseases instantaneously
111.	I have had confidence that God would keep his promise in spite of circumstantial evidence to the contrary.
112.	I usually take the leadership in a group when none exists.
113.	I am genuinely excited when someone asks me to help financially in a worthwhile project, and I feel privileged to contribute.
114.	I have been an instrument for God's supernatural change in lives and events.

SCORING: Transfer the number next to each statement in the inventory to the boxes below, then add across. Highest totals indicate areas of possible giftedness.

rugne	st totals in	alcate are	eas or poss	sible gifte	aness.		
1	20	39	58	77	96	G	uidance
2	21	40	59	78	97	W	ord of Knowledge
3	22	41	60	79	98	Ir	nterpretation
4	23	42	61	80	99	Н	elping
5	24	43	62	81	100	D	istinguish. of Spirits
6	25	44	63	82	101	Eı	ncouragement
7	26	45	64	83	102	Si	hepherding
8	27	46	65	84	103	E	vangelism
9	28	47	66	85	104	To	ongues
10	29	48	67	86	105	M	lercy
11	30	49	68	87	106	Se	ervice
12	31	50	69	88	107	Pı	rophecy
13	32	51	70	89	108	To	eaching
14	33	52	71	90	109	N	ord of Wisdom
15	34	53	72	91	110	Н	ealing
16	35	54	73	92	111	Fa	aith
17	36	55	74	93	112	Le	eadership
18	37	56	75	94	113	G	iving
19	38	57	76	95	114	i M	liracles

TOTAL

A Dictionary of Spiritual Gifts

Apostleship (Ephesians 4:11): *A personal commissioning by Jesus to testify to His resurrection and to oversee new churches.* (Note: The gift of apostleship identified in Ephesians 4:11 is not available today; see Acts 1:22; 1 Corinthians 9:2; 2 Corinthians 12:12.)

Distinguishing of spirits (1 Cor. 12:10): *An unusual ability to discern whether a purported "revelation" is truly of divine origin.*

Encouragement (Rom. 12:8): An unusual skill in stoking others' spiritual fire through appropriate words or actions.

Evangelism (Eph. 4:11): An unusual measure of boldness and success in sharing the good news about eternal life.

Faith (1 Cor. 12:9): *An unusual ability to trust God to do what appears impossible.*

Giving (Rom. 12:8): *An unusual commitment to sacrificially share financial resources.*

Guidance (1 Cor. 12:28): An unusual ability to provide direction and guidance to churches or individuals.

Healing (1 Cor. 12:9, 28, 30): A supernatural ability to cure physical illness apart from medical treatment.

Helping (1 Cor. 12:28): An unusual willingness to self-sacrificially care for the personal needs of others.

Interpretation (1 Cor. 12:10, 30): A supernatural ability to translate for the church what a tongues-speaker has said.

Leadership (Rom. 12:8): An unusual calling to exercise servant-leadership over other members of the body of Christ.

Mercy (Rom. 12:8): *An unusual ability to empathize with and comfort those who are suffering.*

Miracles (1 Cor. 12:10, 28, 29): A supernatural ability to perform superhuman acts of power.

Prophecy (1 Cor. 12:10, 28; Rom. 12:6; Eph. 4:11): An unusual ability to receive and communicate a message directly from the Holy Spirit that benefits God's people.

Service (Rom. 12:7): An unusual readiness to provide the practical assistance that is needed to accomplish spiritual goals.

Shepherding (Eph. 4:11): An unusual level of self-sacrificial concern for the spiritual health and safety of other Christians.

Teaching (Eph. 4:11; Rom. 12:7; 1 Cor. 12:28): An unusual skill in understanding the Bible and explaining its meaning to others.

Tongues (1 Cor. 12:10, 28, 30): A supernatural ability to speak Spirit-directed words of prayer or praise in a language one has never learned.

Word of knowledge (1 Cor. 12:8): A supernatural reception of and communication of Spirit-given instruction.

Word of wisdom (1 Cor. 12:8): A supernatural reception of and communication of a Spirit-given insight.